

**LICENSE AGREEMENT
JOHN ANSON FORD AMPHITHEATRE**

The COUNTY OF LOS ANGELES, a body corporate and politic and a political subdivision of the State of California ("County"), does hereby grant to:

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ATTN: 0

(hereinafter referred to as "**Licensee**"), permission to enter, use and occupy the outdoor John Anson Ford Amphitheatre ("Ford Theatre") as set forth in this License Agreement.

Section 1. Applicable Documents. This Agreement consists of this two page document and Exhibit A entitled "Standard Terms and Conditions, John Anson Ford Amphitheatre, License Agreements," Exhibit B entitled "Ford Amphitheatre Riders for Lease Events" and Exhibit C entitled "Preliminary Crew Estimate" herein. Licensee shall comply with all terms and conditions of this Agreement, including all terms contained in the Exhibits hereto.

Section 2. Administration. The Managing Director of the John Anson Ford Theatres shall administer this Agreement on behalf of the County. The Licensee shall deliver all payments, notices, documents and other materials addressed to the Managing Director, John Anson Ford Theatres, 2580 Cahuenga Blvd. East, Hollywood, California 90068.

Section 3. Purpose/Date/Time. (a) The Licensee has proposed and the County has approved use of the Ford Amphitheatre for the purpose of a "Ford Amphitheatre - 200X Season" performance of:

" 0 _____ "

(b) The Event/Performance and related activities permitted by this Agreement are authorized for the following dates and times:

Type	Date(s)	Access At	Curtain	Vacate By
0	0-Jan-00	12:00 AM	8:00 PM	12:00 AM

Section 4. Deposits, Fees and Charges. (a) In consideration of the license herein given, the Licensee agrees to pay to the County the sum of Enter written out percentage () of the gross ticket sales. Licensee also agrees to pay to the County production costs, an estimate of which is detailed in Exhibit C and summarized as follows:

Estimated Crew	Estimated Equip.	Piano/ Tuning
\$3,207	\$1,100	\$0

(b) Licensee also agrees to pay to the Ford Theatre Foundation the sum of twenty-five percent (25%) of merchandising proceeds.

(c) In addition to sums paid pursuant to Section 4(a) herein, the Licensee agrees to deposit with the County the sum of one thousand dollars (\$1,000) as a security deposit, such deposit to be collected from first ticket revenue received by the Ford Box Office for the facility use described herein.

(d) Licensee agrees to pay any additional fees outlined in Exhibits A, B and C, including fees related to crew costs, pre-show activities, recording in amphitheatre, delays in opening of house caused by Licensee, performance beyond the facility's 11:00 pm curfew, sound level violations caused by Licensee, parking violations by Licensee's personnel, posting of unauthorized signage or advertising, etc.

Section 5. Additional Terms. (a) Licensee shall also be bound by the terms and conditions set forth in Exhibit B governing Technical Requirements, Front-of-House Operations, Marketing and Publicity, Parking, Concessions, Recording, Box Office Requirements, Fees, etc..

(b) Licensee agrees to execute the appropriate contract with Actor's Equity or the Musicians Union for all performances utilizing actors or live musicians who are union members.

(c) Proof of insurance as set forth in §400 of Exhibit A (Standard Terms and Conditions) to this License Agreement shall be submitted to the Ford Theatre by at least 30 days prior to the first performance.

(d) Technical crew, house and security costs are billed according to the rates listed in Exhibit B. The Production Manager, in consultation with the Licensee, will determine exact technical crew staffing required, a preliminary estimate for the cost of which is included here as Exhibit C.

IN WITNESS WHEREOF, the County of Los Angeles and the Licensee have caused this Agreement to be executed on their behalf by their duly authorized representatives.

COUNTY OF LOS ANGELES

By: _____ Date: _____
LAURA ZUCKER
Executive Director
Los Angeles County Arts Commission

Approved as to Form:
RAYMOND G. FORTNER, JR.
County Counsel

By: _____
MANUEL A. VALENZUELA
Principal Deputy County Counsel

LICENSEE

By: _____ Date: _____
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